

CONTRACT FOR EXHIBIT SPACE
2007 NEBRASKA STATE BANDMASTERS ASSOCIATION CONVENTION
UNIVERSITY OF NEBRASKA SCHOOL OF MUSIC - LINCOLN, NEBRASKA
March 1st, 2nd & 3rd, 2007

COMPANY NAME _____ PHONE () _____
 List EXACTLY as you want your company name to appear on signage and program

ADDRESS _____ E-MAIL _____

CITY _____ STATE _____ ZIP _____ FAX () _____

TYPE OF EXHIBIT _____
 (Fund Raising, Publisher, Music Store/Industry, University/College, Uniform/Apparel, etc.)

NAME(S) OF REPRESENTATIVE(S) _____

Is Electricity Needed? Yes _____ No _____ If "YES," please enclose the \$25.00 electrical outlet fee.

- # **BOOTHS DESIRED:** 1st 8' x 8' Booth..... @..... \$150.00** _____
 **\$175.00 required if you did not exhibit at the Nov 2006 NMEA
 Conference/Clinic (\$25.00 = NMDEA Dues). Each booth includes
 one (1) 6' x 3' skirted table & 2 chairs. 1st booth has 44" x 7" sign.
- _____ 2nd 8' x 8' Booth..... @..... \$ 150.00 _____
 - _____ 3rd 8' x 8' Booth..... @..... \$ 150.00 _____
 - _____ Electrical Outlet Fee..... @..... \$ 25.00 _____
 - _____ Additional 6' x 1.5' Table(s)... @..... \$ 15.00 ea _____
 - _____ NSBA Membership..... @..... \$ 15.00 _____
- CHECK TOTAL..... (Payable to NSBA) _____**

Will you ship exhibit materials prior to the convention? Yes _____ No _____ ***If yes, see box below.

Special Requests _____

Authorized Signature _____ **Date** _____

DEADLINE: JANUARY 20th, 2007
 (limited space - first come, first served)
MAIL THIS FORM AND CHECK TO:
Marilyn Godby
NSBA Exhibit Chair
801 North Polk Street
Papillion, NE 68046-4338
 Phone 402.935.0645
 Fax 402.935.0646
 E-Mail mgodby@novia.net
Make a copy of this contract for your records - mail original

Note: If exhibitor fails to utilize the allotted space, no refund will be given except by action of the NSBA Executive Board (a \$50.00 processing fee will be assessed after 2-15-07). The exhibitor waives any claims of damage or liability against NSBA, Embassy Suites, and any of their agents, and holds them harmless in any case of loss or damage. All exhibits are to remain in place until exhibit area officially closes on Friday, March 2, 2007.

SHIPPING/STORING OF EXHIBIT MATERIAL:
Please Contact: UNITED RENTALS
Attn: Troy
Phone: 402.423.2277
Fax: 402.423.7598