



# Nebraska State Bandmasters Association

"Better Bands for Nebraska"

## PRESIDENT

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## PRESIDENT ELECT

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## PAST PRESIDENT

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## TREASURER

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## SECRETARY

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## AWARDS CHAIR

Bryan Regier  
Archbishop Bergan High School  
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December 2006

## CONCERT BAND CHAIR

Erica Neidlinger  
University of Nebraska at Omaha  
6001 Dodge Street  
Omaha, NE 68182  
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eneidlinger@mail.unomaha.edu

Dear Exhibitor,

## EXHIBIT CHAIR

Marilyn Godby  
Gordon Bernard Company  
801 N. Polk Street  
Papillion, NE 68046  
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mgodby@gordonbernard.com

It is my pleasure to invite you to attend the **46th Annual Nebraska State Bandmasters Association (NSBA) Convention** in Lincoln, Nebraska. The 2007 Convention will be March 1st, 2nd & 3rd at the University of Nebraska School of Music, with the exhibit venue, sessions & convention headquarters located at the Embassy Suites. As always, this **NSBA Convention** promises to be a well-attended event, and we would like to invite you to be a part of our convention.

## MARCHING BAND CHAIR

Byron Braasch  
Bellevue West High School  
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Bellevue, NE 68123  
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402.291.4647 - Home  
tbirdbandman@cox.net

**NSBA** is extremely excited that the exhibit venue will be in the Embassy Suites ballroom (same location as NMEA exhibits). This exhibit venue location will provide a first-class atmosphere for both our members and exhibitors.

## MEMBERSHIP CHAIR

Jeff Mount  
Blair High School  
PO Box 288  
Blair, NE 68008  
402.427.2930 - School  
402.426.1769 - Home  
jmount@esu3.org

Exhibitors are asked to mail both the contract and payment to Marilyn Godby, **NSBA** Exhibit Chair, no later than **January 20, 2007**. Upon receipt of your contract and payment, you will receive confirmation materials prior to the March convention. **Exhibit spaces will be assigned by postmark of completed contracts.** For your information and convenience, we have scheduled an exhibit setup time of 2:30 - 5:30 p.m. on Thursday, March 1st, or from 7:00 a.m. - 7:45 a.m. on Friday, March 2nd. Exhibit hours will be on Friday, March 2nd from 8:00 a.m. - 11:45 a.m. & from 1:00 p.m. - 5:00 p.m. Exhibit disassembly will occur from 5:00 p.m. - 7:00 p.m. on Friday, March 2nd.

## MIDDLE SCHOOL CHAIR

Chris Johnson  
Elkhorn Middle School  
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If you have any questions or concerns, you may contact either Marilyn Godby or me at the phone numbers and/or e-mail addresses listed on this letterhead.

## PUBLIC RELATIONS CHAIR

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On behalf of the **NSBA** Executive Board, I appreciate your support of "**Bettering Bands in Nebraska.**" We hope to see you in Lincoln!

Sincerely,

Dick Marolf,  
Past President