

**2007 NSBA MARCHING BAND COMPETITION  
OCTOBER 20, 2007**

**ENTRY DEADLINE:** SEPTEMBER 7 (Postmarked)

**SCHOOL NAME** \_\_\_\_\_

**SCHOOL ADDRESS** \_\_\_\_\_  
(Street/RFD/Box Number) (City) (Zip)

**SCHOOL TELEPHONE** ( ) \_\_\_\_\_ **SCHOOL FAX** ( ) \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**DIRECTOR(S) NAME(S)** \_\_\_\_\_

**HOME ADDRESS** \_\_\_\_\_  
(Street/RFD/Box Number) (City) (Zip)

**HOME TELEPHONE** ( ) \_\_\_\_\_

**NUMBER OF YEARS COMPETING IN NSBA CONTEST INCLUDING THIS YEAR (25 total)** \_\_\_\_\_

**ARE YOU USING PROPS?** \_\_\_\_\_ **BRIEF DESCRIPTION** \_\_\_\_\_

**DO YOU WISH TO HAVE YOUR SCORES INCLUDED IN THE FINAL RECAP:** YES NO

**SCHOOL CLASSIFICATION:** Classification of schools for the NSBA Marching Band Competition is the school's music classification as determined by the Nebraska School Activities Association. This is for grades 9-11. Please check the correct CLASS and SITE!

\_\_\_\_\_ Class AA High School, enrollment 601 or more (Millard South Site)

\_\_\_\_\_ Class A High School, enrollment 301-600 (Seacrest-Lincoln Site)

\_\_\_\_\_ Class B High School, enrollment 151-300 (Seacrest-Lincoln Site)

\_\_\_\_\_ Class C High School, enrollment 75-150 (Seacrest-Lincoln Site)

\_\_\_\_\_ Class D High School, enrollment 74 or less (Seacrest-Lincoln Site)

Enclosed is my application fee of \$125.00. I have read and agree to abide by the rules and regulations of the NSBA Marching Band Competition. I am either already a NSBA member or my check is included with this form.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**MAKE CHECK OUT TO:** NEBRASKA STATE BANDMASTERS ASSOCIATION

**RETURN APPLICATION AND CHECK TO:**  
Byron Braasch, MARCHING BAND CHAIRMAN  
13509 S. 22<sup>nd</sup> St.

Bellevue, NE. 68123  
402-293-4972

**COMPLETE THE FORM ON BACK OF THIS APPLICATION  
NSBA MARCHING BAND COMPETITION INFORMATION**

SCHOOL \_\_\_\_\_ CLASS \_\_\_\_\_

DIRECTOR(S) \_\_\_\_\_  
\_\_\_\_\_

BAND NICKNAME \_\_\_\_\_

NUMBER IN BAND (TOTAL) \_\_\_\_\_

DRUM MAJOR(S) NAMES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF YEARS COMPETING IN NSBA CONTEST (INCLUDING THIS YEAR) \_\_\_\_\_

SHOW THEME OR DESCRIPTION \_\_\_\_\_

SELECTIONS BAND IS PLAYING

COMPOSER/ARRANGER

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

NAME OF SUPERINTENDENT \_\_\_\_\_

NAME OF H. S. PRINCIPAL \_\_\_\_\_

NAME AND MAILING ADDRESS OF 2 ADMINISTRATOR(S) FOR COMPLIMENTARY  
TICKETS:

_____	_____
_____	_____
_____	_____

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**Please attach an optional announcement of 75 words or less, that you would like to have read following your performance!**