

# **Nebraska State Bandmasters Association**

## **State Marching Contest**

**Oct. 23, 2004**

### **Financial Incentives for The Host School/Organization**

**The Host School or Organization will receive:**

- A. \$1300**
- B. 15 % of the gate**
- C. All proceeds from the programs**
- D. All proceeds from the concessions**

**Host Schools are expected to run the contest according to the NSBA Procedures.**

**For more information, contact:**

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