

**STUDENT LEADERSHIP WORKSHOP REGISTRATION FORM**  
**SATURDAY, JULY 10<sup>TH</sup>, 2010 8:30 AM-2:30 PM**  
**COLUMBUS HIGH SCHOOL BAND ROOM**  
**Registration Deadline – Postmarked June 14<sup>th</sup>, 2010**

NOTE: Directors must be NSBA members in good standing in order to register students for workshop.

Teacher Information:

|                                      |            |         |                 |                          |
|--------------------------------------|------------|---------|-----------------|--------------------------|
| Last Name                            | First Name | Initial | Preferred Email | School Represented       |
| Home Address                         | City       | State   | Zip             | Home Phone<br>Cell Phone |
| School Address                       | City       | State   | Zip             | School Phone             |
| Teacher's location while at workshop |            |         |                 | Emergency Contact Number |

Check here if any of the above information is new or changed.

This workshop is designed to build leadership skills in your participating students. Students will NOT need their instruments and should wear clothes appropriate for marching outdoors. No sandals please. Lunch for student participants is included in the registration fee.

**FEES**

NSBA Annual Dues (\$50) ..... \$ \_\_\_\_\_  
 (Unless paid in March)

# of students registered @ \$25 each ..... \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_  
 (Make Checks Payable to NSBA)

The 125 slots will be filled on a first-come, first-served basis.

Students' Names:

|          |           |
|----------|-----------|
| #1 _____ | #7 _____  |
| #2 _____ | #8 _____  |
| #3 _____ | #9 _____  |
| #4 _____ | #10 _____ |
| #5 _____ | #11 _____ |
| #6 _____ | #12 _____ |

**NOTE: Materials for this workshop are pre-ordered and printed - therefore the registration postmark deadline of June 14<sup>th</sup> will be strictly adhered to. Please make all checks payable to NSBA.**

**Leadership registration postmark deadline is June 14<sup>th</sup>. Mail this completed form and payment to:  
 Dan Sodomka – Aurora High School – 300 L Street, Aurora, NE. 68818.**