

2010 NSBA MARCHING BAND COMPETITION
OCTOBER 23, 2010

ENTRY DEADLINE: SEPTEMBER 12 (Postmarked)

SCHOOL NAME _____

SCHOOL ADDRESS _____
(Street/RFD/Box Number) (City) (Zip)

SCHOOL TELEPHONE () _____ SCHOOL FAX () _____

E-MAIL ADDRESS _____

DIRECTOR(S) NAME(S) _____

HOME ADDRESS _____
(Street/RFD/Box Number) (City) (Zip)

HOME TELEPHONE () _____

CELL NUMBER () _____

NUMBER OF YEARS COMPETING IN NSBA CONTEST INCLUDING THIS YEAR (28 total) _____

ARE YOU USING PROPS? _____ BRIEF DESCRIPTION _____

ENTRY CLASSIFICATION (see NSBA rulebook at www.nsbma.org for full details of entry designation):

____ FESTIVAL (ratings only, no numbers)

____ COMPETITION (ratings, numbers, eligible for placement and caption awards)

SCHOOL CLASSIFICATION: Classification of schools for the NSBA Marching Band Competition is the school's music classification as determined by the Nebraska School Activities Association. This is for grades 9-11. Please check the correct CLASS and SITE!

____ Class AA High School, enrollment 601 or more (Buell Stadium, Millard South)

____ Class A High School, enrollment 301-600 (Seacrest)

____ Class B High School, enrollment 151-300 (Seacrest)

____ Class C High School, enrollment 75-150 (Seacrest)

____ Class D High School, enrollment 74 or less (Seacrest)

Enclosed is my application fee of \$175.00. I have read and agree to abide by the rules and regulations of the NSBA Marching Band Competition. I am either already a NSBA member or my check is included with this form.

SIGNED _____ DATE _____

MAKE CHECK OUT TO: NEBRASKA STATE BANDMASTERS ASSOCIATION

RETURN APPLICATION AND CHECK TO:
Ron Hardin, MARCHING BAND CHAIRMAN
1401 High School Drive
Bellevue, NE. 68005
402-293-4174

COMPLETE THE FORM ON BACK OF THIS APPLICATION

NSBA MARCHING BAND COMPETITION INFORMATION

SCHOOL _____ **CLASS** _____

DIRECTOR(S) _____

BAND NICKNAME _____

NUMBER IN BAND (TOTAL) _____

DRUM MAJOR(S) NAMES: _____

NUMBER OF YEARS COMPETING IN NSBA CONTEST (INCLUDING THIS YEAR) _____

SHOW THEME OR DESCRIPTION _____

SELECTIONS BAND IS PLAYING

COMPOSER/ARRANGER

NAME OF SUPERINTENDENT _____

NAME OF H. S. PRINCIPAL _____

NAME AND MAILING ADDRESS OF 2 ADMINISTRATOR(S) FOR COMPLIMENTARY TICKETS:

Please attach an optional announcement of 75 words or less that you would like to have read following your performance!

Nebraska State Bandmasters Association State Marching Contest MUSIC INFORMATION FORM

Completed form **MUST** be returned to NSBA with the entry form. NOTE: Each custom arrangement listed **must be accompanied** by supporting documentation of Permission to Arrange Copyrighted Music. Please photocopy form if additional selections must be added.

School _____ Director Name _____

Music Selection 1 _____ Stock Arrangement Yes ___ No ___
 Composer _____ Copyright Owner _____
 Arranger _____
 If Custom Arrangement, do you have copyright clearance? Yes ___ No ___
 Copyright clearance documentation attached Yes ___ No ___

Music Selection 1 _____ Stock Arrangement Yes ___ No ___
 Composer _____ Copyright Owner _____
 Arranger _____
 If Custom Arrangement, do you have copyright clearance? Yes ___ No ___
 Copyright clearance documentation attached Yes ___ No ___

Music Selection 2 _____ Stock Arrangement Yes ___ No ___
 Composer _____ Copyright Owner _____
 Arranger _____
 If Custom Arrangement, do you have copyright clearance? Yes ___ No ___
 Copyright clearance documentation attached Yes ___ No ___

Music Selection 3 _____ Stock Arrangement Yes ___ No ___
 Composer _____ Copyright Owner _____
 Arranger _____
 If Custom Arrangement, do you have copyright clearance? Yes ___ No ___
 Copyright clearance documentation attached Yes ___ No ___

Music Selection 4 _____ Stock Arrangement Yes ___ No ___
 Composer _____ Copyright Owner _____
 Arranger _____
 If Custom Arrangement, do you have copyright clearance? Yes ___ No ___
 Copyright clearance documentation attached Yes ___ No ___

Music Selection 5 _____ Stock Arrangement Yes ___ No ___
 Composer _____ Copyright Owner _____
 Arranger _____
 If Custom Arrangement, do you have copyright clearance? Yes ___ No ___
 Copyright clearance documentation attached Yes ___ No ___

Band Director's Signature _____ Date _____
 Superintendent or Principal's Signature _____

Form must be signed by both parties to be accepted.