

NSBA Spring Convention Pre-Registration

March 2, 3, 4 - 2006

University of Nebraska-Lincoln

Last Name	First Name			Initial
Home Street Address	City	State	Zip	Home Phone
Name of School (or Business)		Name of School District		
School Street Address	City	State	Zip	School Phone
E-mail Address			Fax #	

School Music Classification (circle one) AA A B C D College
Job Description (check all applicable) Elem ___ MS ___ HS ___ College ___
Friend ___ Exhibitor ___ Retired ___ (Major Instrument: _____)
Mark here if you are a 1st year director ___ (1st year directors receive free membership!)
Total Years Teaching ___ Student Member = Year in School ___

Pre-Registration Fees

NSBA Annual Dues Active = \$35 Associate = \$10 Student = \$1 \$ _____
(Teaching) (Friend, Exhibitor) (University)

Clinic Registration Fees = \$20 Retired = Free \$ _____

Retired Member Registration = \$10 \$ _____

Student Registration = \$5 \$ _____

Awards Banquet Ticket = \$18 \$ _____

Concert/Marching Band Luncheon on Friday = \$5.00 \$ _____
(Catered by Doozy's - meal ticket will be in your packet)

Middle Level Luncheon on Friday = \$5.00 \$ _____
(Catered by Doozy's - meal ticket will be in your packet)

TOTAL ENCLOSED \$ _____

Pre-Registration must be postmarked by Monday, February 20th. Please make payments payable to NSBA. Mail this Pre-Registration form and payment to:

***Jeff Mount
Blair High School
PO Box 288
Blair, NE 68008***